### **USW - DISTRICT 8**

#### ERNEST R. "BILLY" THOMPSON, DIRECTOR

85 C. Michael Davenport Blvd., Suite B Frankfort, Kentucky 40601

## CIRCLE STATE WHERE MEMBER WORKS:

KY

MD

VA

WV

Member's Local Union Number\_

Office use only: Date Received\_



# DISTRICT 8 WELFARE AND EDUCATION FUND SCHOLARSHIP APPLICATION

District 8 has a scholarship program for high school graduates who wish to enter college. Four scholarships (one from each state) are awarded annually to the sons, daughters or legal wards of active, retired or deceased members of the Steelworkers Union. The value of the scholarship is \$1000.00/year for up to four years (\$4000.00 total).

#### **ELIGIBILITY AND PROCEDURE FOR APPLYING**

- Any son, daughter or legal ward of active, retired or deceased USW member of a local union participating in the District 8 Welfare and Education Program.
- Must be graduating from high school after January 1st of the year of the award.
- Must be accepted for admission in an accredited college or university. The
  candidate, however, should not wait for acceptance by the school he or she wishes to
  attend before he or she files an application to the Scholarship Committee.
- Other scholarships may be accepted in addition to this one.
- Must have completed SAT and/or ACT test before submitting application.
- After you have completed pages 1, 2 and the essay, request your principal or counselor complete pages 3 and 4 and return the entire application (including essay) to the USW District 8 Education Coordinator, Welfare and Education Fund Trustees at 85 C. Michael Davenport Blvd., Suite B, Frankfort, KY 40601. The application must be postmarked no later than the FOURTH FRIDAY OF FEBRUARY.

#### **BASIS OF AWARD**

 High School record, SAT/ACT scores, essay, grade point average, financial need, and extra curricular activities. The judgement of the District 8 Welfare and Education Trustees will be final in deciding the winners.

CANDIDATES WILL BE NOTIFIED BY MAIL OF THE DECISIONS OF THE TRUSTEES AS SOON AS THEY ARE MADE.

Revised 2/13

Prev. Revised 10/07

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# UNITED STEELWORKERS - USW DISTRICT 8 HONOR SCHOLARSHIP AWARDS

To: Chairman, USW Di			rchin Awa	rd	
I hereby apply for a Un	itea Steelworkers USW	טוגנווטנ א אכווטוא	ranh Awai	u.	
NAME	Firs	t	N	Middle	
χ.					
HOME ADDRESS	Street		ity	State	Zip
			•		
TELEPHONE (home)			E OF BIKTH		
MEMBER'S NAME					
MEMBER'S OCCUPATION	N	EMP	LOYER		
SPOUSE'S OCCUPATION	N	EMPI	.OYER		
BROTHERS AND SISTER	S: Ages	Numi	er in cone	ge now	
HIGH SCHOOL FROM W	HICH YOU WILL GRAD	UATE	ıme)	(Locatio	201
		•		·	
PRINCIPAL'S NAME		DATE YO	U WILL GR	ADUATE	
IN WHAT FIELD OF STU	DY DO YOU PLAN TO N	1AJOR?			
IN WHAT OTHER SUBJE	CTS ARE YOU PARTICU	LARLY INTEREST	ED?		
	F EMPLOYERS (Include		rt time)	tes	
WHAT SPECIFIC HOBBII					
WHAT DO YOU CONSID REFERENCES WHO HAV Request persons listed Welfare and Education Name Address	E KNOWN YOU AND Y as references to forwa Trustees.	OUR FAMILY FOR	THE LAST	TWO YEAR	S OR MORE: District 8
Signature		Date			

To be completed by Principal or Counselor and forwarded to the USW District 8 Education Coordinator, Welfare and Education Fund Trustees, 85 C. Michael Davenport Blvd., Suite B, Frankfort, KY 40601.

Full Name of Applicant					
, and the state of	25	Last	First	Middle	
Home Address					
-	Addre	ess	City	State	Zip
This candidate entered	1		graduated or will	graduate on	
THIS culturate effect of		Date			Date
He/She ranksi	n a grad		s of		<u> </u>
Name and location of	school_				
If your marking system	is unus	sual, please	include a description of	f it.	

The school report should cover grades 9, 10, 11 and 12, although it is not necessary to report marks for grade 9. In reporting foreign language credits, please write in the name of the language.

			19	CLASS	RECOF	RDS					
N.	Subjects	Year Studied	No. Weeks	Periods Per Week	Mark		Subjects	Year Studied	No. Weeks	Periods Per Week	Mark
	1st Yr Algebra					S	History, Modern				
MATHMATICS	2nd Yr Algebra					DIE	History, American				
	Pl. Geometry					STUDIES	History, Ancient				
	Sol. Geometry					ML	Prob. Of Democracy				
MĀ	Pl. Geometry					SOCIAL	Social Science				
	Calculus					S					
ENGLISH	9th Grade					SCIENCE	Gen. Science	of			
	10th Grade						Biology				
	11th Grade						Chemistry				
	12th Grade						Physics				
	1st Year										
S	2nd Year					3846					
AG.	3rd Year					OTHER SUBJECTS					
Ş	4th Year					BJE					
M	1st Year					ns					
3	2nd Year					la.					
FOREIGN LANGUAGES	3rd Year					OT					
FC	1st Year										
	2nd Year										

INTELLIGENCE, APTITUDE AND ACHIEVEMENT TESTS

College Entrance Examination Board Tests	Date	Score	Name of Other Tests	Date	Score
SAT					
ACT					-
ACHIEVEMENT:					
OTHER:					

## **PERSONAL RATING**

# (TO BE COMPLETED BY SECONDARY SCHOOL PRINCIPAL OR COUNSELOR)

1.	What qualities most commend the candidate?
2.	Please list the extra-ciricular activities in which the candidate participated
3.	Additional comments regarding applicant's qualifications for a scholarship award:
Signa	ature of School Official
Date	Address
	Additional Comments and/or Information
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