

## USW - DISTRICT 8

### ERNEST R. "BILLY" THOMPSON, DIRECTOR

85 C. Michael Davenport Blvd., Suite B  
Frankfort, Kentucky 40601

CIRCLE STATE WHERE MEMBER WORKS:

KY MD VA WV

Member's Local Union Number \_\_\_\_\_

Office use only: Date Received \_\_\_\_\_



### DISTRICT 8 WELFARE AND EDUCATION FUND SCHOLARSHIP APPLICATION

District 8 has a scholarship program for high school graduates who wish to enter college. Four scholarships (one from each state) are awarded annually to the sons, daughters or legal wards of active, retired or deceased members of the Steelworkers Union. The value of the scholarship is \$1000.00/year for up to four years (\$4000.00 total).

#### ELIGIBILITY AND PROCEDURE FOR APPLYING

- Any son, daughter or legal ward of active, retired or deceased USW member of a local union participating in the District 8 Welfare and Education Program.
- Must be graduating from high school after January 1st of the year of the award.
- Must be accepted for admission in an accredited college or university. The candidate, however, should not wait for acceptance by the school he or she wishes to attend before he or she files an application to the Scholarship Committee.
- Other scholarships may be accepted in addition to this one.
- Must have completed SAT and/or ACT test before submitting application.
- After you have completed pages 1, 2 and the essay, request your principal or counselor complete pages 3 and 4 and return the entire application (including essay) to the USW District 8 Education Coordinator, Welfare and Education Fund Trustees at 85 C. Michael Davenport Blvd., Suite B, Frankfort, KY 40601. The application must be postmarked no later than the **FOURTH FRIDAY OF FEBRUARY**.

#### BASIS OF AWARD

- High School record, SAT/ACT scores, essay, grade point average, financial need, and extra curricular activities. The judgement of the District 8 Welfare and Education Trustees will be final in deciding the winners.

**CANDIDATES WILL BE NOTIFIED BY MAIL OF THE DECISIONS OF THE TRUSTEES AS SOON AS THEY ARE MADE.**

Revised 2/13

Prev. Revised 10/07

**UNITED STEELWORKERS - USW  
DISTRICT 8  
HONOR SCHOLARSHIP AWARDS**

To: Chairman, USW District 8 Welfare and Education Fund  
I hereby apply for a United Steelworkers USW District 8 Scholarship Award.

NAME \_\_\_\_\_  
Last First Middle

HOME ADDRESS \_\_\_\_\_  
Street City State Zip

TELEPHONE (home) \_\_\_\_\_ (work) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

MEMBER'S NAME \_\_\_\_\_ EMPLOYER \_\_\_\_\_

MEMBER'S OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

SPOUSE'S OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

BROTHERS AND SISTERS: Ages \_\_\_\_\_ Number in college now \_\_\_\_\_

HIGH SCHOOL FROM WHICH YOU WILL GRADUATE \_\_\_\_\_  
(Name) (Location)

PRINCIPAL'S NAME \_\_\_\_\_ DATE YOU WILL GRADUATE \_\_\_\_\_

IN WHAT FIELD OF STUDY DO YOU PLAN TO MAJOR? \_\_\_\_\_

IN WHAT OTHER SUBJECTS ARE YOU PARTICULARLY INTERESTED? \_\_\_\_\_

LIST, IN ORDER OF PREFERENCE, THE COLLEGES TO WHICH YOU HAVE APPLIED

NAME	LOCATION
_____	_____
_____	_____
_____	_____

NAME AND ADDRESS OF EMPLOYERS (Include summer and part time)

Employer	Position You Held	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

WHAT SPECIFIC HOBBIES, PROJECTS OR ACTIVITIES HAVE INTERESTED YOU THE MOST? DO NOT INCLUDE FORMAL SCHOOL WORK. \_\_\_\_\_

WHAT DO YOU CONSIDER YOUR GREATEST PERSONAL ASSET? \_\_\_\_\_

REFERENCES WHO HAVE KNOWN YOU AND YOUR FAMILY FOR THE LAST TWO YEARS OR MORE:

Request persons listed as references to forward letters of recommendation to USW District 8 Welfare and Education Trustees.

Name	Address	Occupation	Phone
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Signature \_\_\_\_\_ Date \_\_\_\_\_



