

# FAIR SCHOLARSHIP

Peoples Bank is committed to the youth of Mason County. We pledge to assist financially to encourage the youth of Mason County to pursue higher education.

**1<sup>ST</sup> PLACE**  
**\$1,500**

**2<sup>ND</sup> PLACE**  
**\$1,000**

**3<sup>RD</sup> PLACE**  
**\$500**

## Scholarship Eligibility Requirements

- Eligible applicants must be a 2019 Mason County graduating senior who is a member of one or more of the following: 4-H, FFA, Skills USA, FBLA, FCCLA, HOSA.
- OR the student must be pursuing a four-year degree in agriculture or related field.
- The student must have a GPA of 2.5 or higher.

## Scholarship Sponsors

Current or Past Sponsors:

City Ice & Fuel

Mt Alto Food Mart

Peoples Bank

Crank & Kirkpatrick Animal Hospital

Southern States Cooperative, Inc

Jim and Sue Wilson and Family

[peoplesbancorp.com](http://peoplesbancorp.com) | 304.675.4480

**Peoples**   
BANK

Working Together. Growing Success.®

## PEOPLES BANK FAIR SCHOLARSHIP APPLICATION FORM

**SUBMISSION DEADLINE: May 24, 2019 SUBMIT TO: Your Guidance Counselor**

**APPLICATION MUST BE ACCOMPANIED BY:**

1. At least two SEALED letters of recommendation from individuals who have known the applicant during his/her school career
2. Copy of your high school transcript
3. ACT or SAT score report

The completed application must be returned to your guidance counselor by May 24, 2019. Please do not return the application directly to Peoples Bank. They will be picked up by the scholarship coordinator directly from the guidance counselor's office.

### I. Personal Information

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex:  Male  Female

Permanent Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### II. High School Information

Name of high school and graduation date:

\_\_\_\_\_

List honors/Advanced Placement Courses taken (i.e. English II Honors):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### III. College Information

Name of School in which you plan to enroll:

\_\_\_\_\_

Name of School

\_\_\_\_\_

City/State

Have you been accepted?  Yes  No

Intended major field of study: \_\_\_\_\_

#### IV. References

Give the name, addresses and phone numbers of two character references.

1) Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address:

\_\_\_\_\_

Street

City

State

Zip

2) Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address:

\_\_\_\_\_

Street

City

State

Zip

Two sealed letters of recommendation also need to be included and submitted with this packet to the guidance office.

#### V. Essay

Indicate in a paragraph or two why you deserve to win this scholarship, how you plan to use the funds and how it would contribute to your education.

**VI. Grade Certification Form**

This section is to be completed by an advisor/counselor and not to be returned to the student after completion. GPA (most recent) information should be on a scale of 4.0 only.

Student's Name: \_\_\_\_\_

School Name: \_\_\_\_\_

At the close of the most recent semester, the applicant ranked \_\_\_\_ in a class of \_\_\_\_.

At the close of the most recent semester, the applicant's cumulative GPA was \_\_\_\_\_ on a scale of 4.0.

The GPA is  Weighted  Non Weighted

SAT Scores      OR      ACT Scores:

Verbal: \_\_\_\_\_  
Math: \_\_\_\_\_  
Combined: \_\_\_\_\_

English: \_\_\_\_\_  
Math: \_\_\_\_\_  
Reading: \_\_\_\_\_  
Science Reasoning: \_\_\_\_\_  
Composite: \_\_\_\_\_

I  **Would**  **Would Not** recommend \_\_\_\_\_ for this scholarship.

I would rate this student's ability to succeed in college as:  
 **Sure to Succeed**     **Might Succeed**     **Probably Will Not Succeed.**

Other comments about the candidate:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Person completing this form: \_\_\_\_\_ Title: \_\_\_\_\_  
(Please Print)

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**VII. Activities and Work Experience.**

Using only the space provided below, please list all extracurricular, community, and personal activities in which you have participated. Include clubs, sports, student government, fine arts, church, volunteer work, youth programs, athletic programs, music, scouting, etc. Also list offices held, awards won and honors received.

Extracurricular Activities	Positions, Awards, Honors

**Work Experience**

Employer	Date of Employment	Position Held	Responsibilities

\*\*\*DO NOT attach additional resumes, lists, etc. \*\*\*

**VIII. Financial Information**

Are you earning money from part-time work?  Yes  No

Have you received other scholarships?  Yes  No  
If yes, please list the name and amount of each.

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Is there any person or persons dependent upon you?  Yes  No

**IX. Past Mason County Fair Participation**

List such things as projects exhibited, Junior Fair Board membership, workdays, clean-up projects, etc.

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INTERVIEWS WILL BE CONDUCTED AT:  
PEOPLES BANK  
421 MAIN STREET  
POINT PLEASANT

July 16, 2019 starting at 8:30AM

- YOU WILL BE CONTACTED TO SET UP YOUR APPOINTMENT
- THERE WILL BE NO MAKE UP INTERVIEW DATES
- YOUR APPLICATION WILL BE VOID IF NO INTERVIEW IS CONDUCTED

**To Be Completed by Student**

**CERTIFICATION**

I certify that all the information on these forms is true and correct to the best of my (our) knowledge. The Essay is my own work, and I received no assistance in writing it. If asked by any authorized representative of the Peoples Bank Fair Scholarship Advisory Committee, I (we) agree to give documentation for information given on this form. I (we) realize that failure to comply with a request for further information may prevent the applicant from receiving any aid.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian or (Spouse) Signature

\_\_\_\_\_  
Date